

**DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE
WASHINGTON, DC 20231**

In re Application of: **ERRATICO**
 Serial No.: **09/899,573**
 Filed: **July 5, 2001**
 For: **INTEGRATED STRUCTURE**

Sir:

Transmitted herewith is an amendment after final in the above-identified application.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by a verified statement previously submitted
- ☐ A verified statement to establish small entity status under 37 CFR § 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | | SMALL ENTITY | | | LARGE ENTITY | |
|--|---|---------------------------------------|------------------|--|-----------------------|-----|-----------|-----------------------|-----|
| FOR: | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | | RATE | FEE | | RATE | FEE |
| TOTAL CLAIMS | | 20 | | | X 9 | \$ | <u>OR</u> | X 18 | \$ |
| INDEPT CLAIMS | | 3 | | | X 42 | \$ | <u>OR</u> | X 84 | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + 135 | \$ | <u>OR</u> | + 270 | |
| | | | | | TOTAL ADD'L FEE | | | TOTAL ADD'L FEE | \$ |

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- ☐ Enclosed is our check in the amount of \$ _____. The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- ☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- ☒ PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN
- ☒ Please associate this application with Customer No. 27975.



27975

PATENT TRADEMARK OFFICE

January 21, 2003
DATE

John F. Woodson II
JOHN F. WOODSON, II
REG. NO. 45,236

RECEIVED

JAN 31 2003

TECHNICAL CENTER 2800

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